No.2/640/2008-III

From
The Financial Commissioner &
Principal Secretary to Govt.DE
Health Department,

To:
1. All the Heads of Departments.
2. The Commissioners in Punjab, Haryana, Rock &
   Gurgaon Divisions.
3. The Registrar,
   Punjab & Haryana High Court, Chandigarh
4. All the Deputy Commissioners in Haryana.
5. All the District & Session Judges in Haryana.
6. All the 2nd Divisional Officers (Civil) in Haryana.

Dated Chandigarh, the 8th June, 2005.

Subject: To review the list of Chronic diseases.

Sir,

I have been directed to invite your attention to the subject
mentioned above and to state that matter regarding reviewing the
list of Chronic diseases had been engaging the attention of the
Government for some time past. It has now been decided to include
the following diseases in the list of Chronic diseases with
immediate effect:

1. Coronary Artery Diseases
2. Chronic Heart Diseases
3. Chronic Respiratory Diseases-COPD, ILD, Cystic Fibrosis
4. Chronic Renal Failure
5. Rheumatoid Arthritis & Osteo-Arthritis
6. Brain Tumours & Malignancy of different organs
7. Paraplegia/Quadriplegia/Paraplegia
8. Epilepsy
9. Multiple Sclerosis, Myasthenia Gravis, Parkinson's Diseases
10. Inflammatory Colitis/Crohn's disease/Celiac disease
11. Cirrhosis of Liver, Chronic Hepatitis B&C
12. Thalassemia, Haemophilia, Aplastic Anaemia, Myelodysplastic
    Disorders.

...
Connective Tissue disorders—Wegener’s granulomatosis, galleroderma, S.L.E. & Polycystic Nodosa
Syndrome
Diabetes Mellitus

16. AIDS

17. Glaucoma

18. Bone Transplant.

The inclusion of the said diseases in the list of chronic illnesses shall, however, be subject to the conditions laid down in instructions issued vide letter No. 3/190/89-DMET dated 11.9.92 and No. 3/190/2003-DMET dated 28.7.2004.

These instructions will come into force from the date of their issue with the concurrence of the Finance Department

Vide their No. 70/103/2003-DMET dated 1.5.2003.

\[\text{\textbf{Ay}}/\text{\textbf{Deputy Secretary, Health,}}\]
For Financial Commissioner & Principal Secretary to Govt., Haryana, Health Department.

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For Financial Commissioner & Principal Secretary to Govt., Haryana, Health Department.

\[\text{\textbf{Ay}}/\text{\textbf{Deputy Secretary, Health,}}\]
For Financial Commissioner & Principal Secretary to Govt., Haryana, Health Department.
A copy is forwarded to the Financial Commissioner & Principal Secretary to Govt. of Haryana, Finance Department for Information with reference to their U.O. No. 70/103/2004-MU-II dated 3.6.2005

Deputy Secretary, Health,
for Financial Commissioner & Principal Secy. to Govt., Haryana, Health Department.

To The Financial Commissioner & Principal Secretary to Govt. of Haryana, Finance Department.

U.O. No. 143/2003-MBIII Dated Chandigarh, the 98.06.2005

A copy is forwarded to the Accountant General, (A & A Audit) Haryana, Chandigarh for information.

Deputy Secretary, Health,
for Financial Commissioner & Principal Secretary to Govt. of Haryana, Health Department.

End. No. 2/440/2003-MBIII Dated Chandigarh, the 9.6.05

A copy is forwarded to the Director, Public Relation, Haryana Chandigarh. He is requested to give wide publicity.

Deputy Secretary, Health,
for Financial Commissioner & Principal Secretary to Govt. of Haryana, Health Department.

End. No. 4/460/2003-MBIII Dated Chandigarh the 9.6.05

A copy is forwarded to the Vice Chancellor/Chairman/Managing Director of all Universities/Corporations/Boards/autonomous bodies set up by the Haryana Government for information & necessary action.

Deputy Secretary, Health,
for Financial Commissioner & Principal Secy. to Govt. of Haryana, Health Department.