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No. 2/640/2003-1HBIII

From

The Financial Commissioner & Principal Secretary to Govt.,  
Health Department.

To

1. All the Heads of Departments.
2. The Commissioners Ambala, Hissar, Rohtak & Gurgaon Divisions.
3. The Registrar,  
Punjab & Haryana High Court, Chandigarh.
4. All the Deputy Commissioners in Haryana.
5. All the District & Session Judges in Haryana.
6. All the Sub-Divisional Officers (Civil) in Haryana.

Dated Chandigarh, the 8th June, 2005.

Subject: To review the list of Chronic diseases.

Sir,

I have been directed to invite your attention to the subject mentioned above and to state that matter regarding reviewing the list of Chronic diseases had been engaging the attention of the Government for some time past. It has now been decided to include the following diseases in the list of Chronic diseases with immediate effect:-

1. Coronary Artery Diseases
2. Chronic Heart Diseases
3. Chronic Respiratory Diseases-COPD, ILD, Cystic Fibrosis
4. Chronic Renal Failure
5. Rheumatoid Arthritis & Osteo-Arthritis
6. Brain Tumours & Malignancy of different organs
7. Paraplegia/Quadriplegia/Hemiplegia
8. Epilepsy
9. Multiple sclerosis, Myasthenia Gravis, Parkinson's Disease
10. Ulcerative Colitis/Crohn's disease/Coeliac Disease
11. Cirrhosis of liver, Chronic Hepatitis B&C
12. Thalassemias, Haemophilia, Aplastic Anaemia, Myelodysplastic disorders.

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13. Connective Tissue disorders-wegner's granulomatosis,  
Scleroderma, S.L.E. & Polyarteritis Nodosa
14. Psoriasis
15. Diabetes Mellitus
16. AIDS
17. Glaucoma
18. Organ Transplant.

The inclusion of the said diseases in the list of Chronic diseases shall, however, be subject to the conditions laid down in instructions issued vide letter No.2/160/39-1HBIII dated 11.8.02 and No.2/640/2003-1HBIII dated 28.7.2004.

These instructions will come into force from the date of their issue.

This issues with the concurrence of the Finance Department conveyed vide their U.C.No.70/103/2004-6FD-II 1564-1946 dated 3.6.2005.

*[Signature]*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

A copy is forwarded to all the Financial Commissioner & Principal Secretaries for information & necessary action.

*[Signature]*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

To  
All the Financial Commissioners & Principal Secretaries/  
Commissioners & Secretaries to Govt., Haryana.

U.C.No.2/640/2003-1HBIII Dated Chandigarh, the 8.06.2005

A copy is each is forwarded to the Principal Secretary/Additional Principal Secretary-I& II/ OSD-I & II/Sr.Spl.Private Secretaries/Sr.Private Secretaries/Private Secretary to CM/ Ministers for information of CM/Ministers.

*[Signature]*  
Deputy Secretary, Health,  
for Financial Commissioner & Principal Secretary to Govt.,  
Haryana, Health Department.

To  
The Principal Secretary/Additional Principal Secretary-I&II/  
OSD-I&II/Sr.Spl.Private Secretaries/Sr.Private Secretaries/  
Private Secretary to CM/ Ministers.

U.C.No.2/640/2003-1HBIII Dated Chandigarh, the 8.06.2005